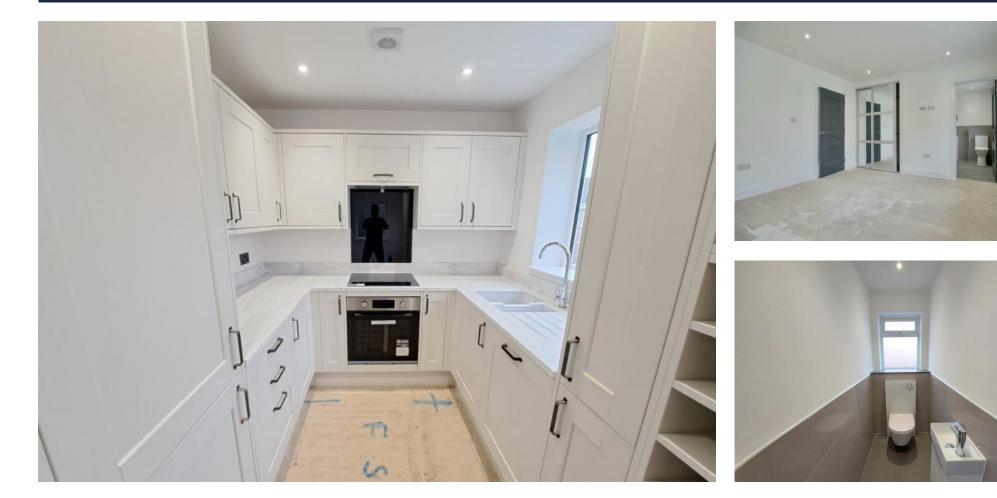


** PLOT 1 NOW AVAILABLE FOR VIEWING AND RESERVATION **

** DETACHED FAMILY HOME ** OPEN PLAN LIVING ** MODERN FITTED KITCEN ** THREE DOUBLE BEDROOMS ** MASTER EN-SUITE ** STUDY & UTILITY ROOM ** TWO ALLOCATED PARKING SPACES WITH EV CHARGER POINT ** CENTRAL DRAYTON LOCATION ** 10 YEAR WARRANTY **









ENTRANCE HALL

UTILITY ROOM 6' 3" x 7' 9" (1.91m x 2.36m)

STUDY 7' 9" x 8' 5" (2.36m x 2.57m)

WC 8' 5" x 3' 6" (2.57m x 1.07m)

LOUNGE/DINER 20' 9" x 14' 10" (6.32m x 4.52m)

KITCHEN 7' 10" x 8' 0" (2.39m x 2.44m)

LANDING

BEDROOM ONE 11' 9" x 12' 9" (3.58m x 3.89m)

EN-SUITE 7' 8" x 6' 7" (2.34m x 2.01m)

BEDROOM TWO 10' 7" x 11' 7" (3.23m x 3.53m)

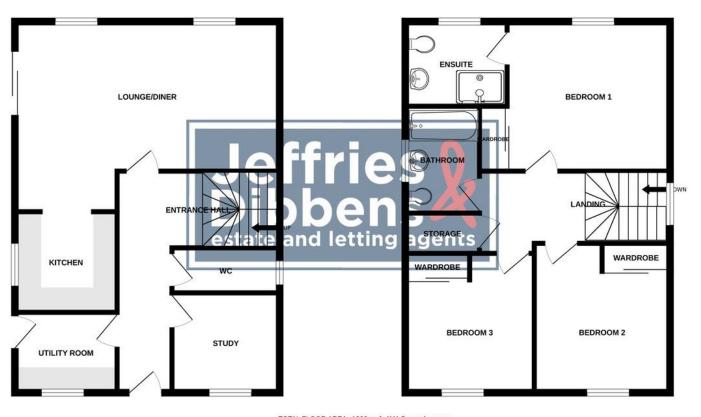
BEDROOM THREE 10' 11" x 9' 11" (3.33m x 3.02m)

FAMILY BATHROOM 8' 4" x 5' 10" (2.54m x 1.78m)

GARDEN

PARKING Two allocated spaces.

GROUND FLOOR 600 sq.ft. (55.7 sq.m.) approx. 1ST FLOOR 600 sq.ft. (55.7 sq.m.) approx.



TOTAL FLOOR AREA: 1200 sq.ft. (111.5 sq.m.) approx. Whilst every attempt has been made to ensure the accuracy of the floorplan contained here, measurements of doors, windows, rooms and any other lense are approximate and no responsibility is taken for any error, omission or mis-statement. This plan is for illustrative purposes only and should be used as such by any prospective purchaser. The services, systems and appliances shown have not been tested and no guarantee as to their operability or efficiency can be given. Made with Metropix '6203 LOCAL AUTHORITY Portsmouth City Council

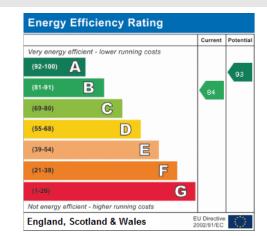
TENURE

Freehold

COUNCIL TAX BAND Band E

VIEWINGS

By prior appointment only



Agents Note: Whilst every care has been taken to prepare these particulars, they are for guidance purposes only. All measurements are approximate and are for general guidance purposes only and whilst every care has been taken to ensure their accuracy, they should not be relied upon and potential buyers/tenants are advised to recheck the measurements



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