

## PROPERTY SUMMARY

This four bedroom detached house with its desirable location, modern amenities and a internal garage has come onto the market. The property has been extended at the back creating another reception room with bi folding doors onto a good sized west facing garden. Ascending the stairs to the first floor you will find four good size bedrooms as well as a family bathroom with four piece suite. As well as the upstairs bathroom there is a downstairs toilet for guests and daily use. To arrange your viewing contact our Stubbington Office.




## ENTRANCE HALL

LOUNGE 18 ' $07^{\prime \prime} \times 11^{\prime} 11$ " ( $5.66 \mathrm{~m} \times 3.63 \mathrm{~m}$ )
STUDY 8' 09" x 7' 06" (2.67m x 2.29m)
KITCHEN/BREAKFAST ROOM $14^{\prime} 07^{\prime \prime} \times 15^{\prime} 00$ " ( $4.44 \mathrm{~m} \times 4.57 \mathrm{~m}$ )

FAMILY ROOM 20' 04" x 11' 10 " ( $6.2 \mathrm{~m} \times 3.61 \mathrm{~m}$ )
WC $8^{\prime} 11{ }^{\prime \prime} \times 2^{\prime} 11$ ( $\left.2.72 \mathrm{~m} \times 0.89 \mathrm{~m}\right)$

LANDING

MASTER BEDROOM 13 ' 08 " $\times 11^{\prime} 11$ " ( $4.17 \mathrm{~m} \times 3.63 \mathrm{~m}$ )
BEDROOM TWO $11^{\prime} 10 " \times 10^{\prime} 00$ " ( $3.61 \mathrm{~m} \times 3.05 \mathrm{~m}$ )
BEDROOM THREE $10^{\prime} 11^{\prime \prime} \times 8^{\prime} 11^{\prime \prime}(3.33 \mathrm{~m} \times 2.72 \mathrm{~m})$
BEDROOM FOUR $9^{\prime} 03$ " x $9^{\prime} 00$ " ( $2.82 \mathrm{~m} \times 2.74 \mathrm{~m}$ )
BATHROOM 9' 00" $\times 5^{\prime} 07$ " ( $2.74 \mathrm{~m} \times 1.7 \mathrm{~m}$ )
OUTSIDE
GARAGE $10^{\prime} 08^{\prime \prime} \times 8^{\prime} 09^{\prime \prime}(3.25 \mathrm{~m} \times 2.67 \mathrm{~m})$
REAR GARDEN

DRIV EWAY

## LOCAL AUTHORITY

Fareham Borough Council


## TENURE

Freehold

COUNCIL TAX BAND
Band E

## VIEWINGS

By prior appointment only

| Energy Efficiency Rating |  |  |
| :---: | :---: | :---: |
|  | Current | Potential |
| Very energy efficient - ower running costs |  |  |
| (92+) A |  |  |
| (81-9) B |  |  |
| (6980) C |  | 77 |
| (55.68) D | 64 |  |
| (39.54) 5 |  |  |
| (2138) F |  |  |
| (1.20) G |  |  |
| Not energy efficient- -higher running costs |  |  |
| England \& Wales | EU Directive |  |

Agents Note: Whilst every care has been taken to prepare these particulars, they are for guidance purposes only. Al measurements are approximate and are for general guidance purposes only and whilst every care has been taken to ensure their accuracy, they should not be relied upon and potential buyers/tenants are advised to recheck the meas urements

## OFFICE ADDRESS

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## CONTACT

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